

# Syllabus Distribution 2025 - 26

CLASS – 3<sup>rd</sup>

**SURAJ**  
GROUP OF SCHOOLS

| Syllabus Days                                   | APRIL ( 1 -25 )                                                                                           | MAY ( 1 -25 )                                                                                                                  | JULY ( 1 -25 )                                                                                                           | AUGUST ( 1 -25 )                                                                                                                | SEPTEMBER ( 1 -30 )         | 1 <sup>st</sup> Term Examination 2025 |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|
| <b>प्राची</b><br>भाषा सेतू                      | पाठ 1 – भारत देश महान<br>पाठ 2 – चतुर कौन                                                                 | पाठ 3 – साहसी स्वाति<br>पाठ 4 – आग की खोज                                                                                      | पाठ 5 – सोनू का जन्मदिन<br>पाठ 6 – सूरज क्या सिखलाता है                                                                  | पाठ 7 – मैं बादल हूँ<br>पाठ 8 – धनूधारी अर्जुन<br>पाठ 9 – सीख भरे दोहे                                                          |                             |                                       |
| <b>सरस</b><br>हिन्दी व्याकरण                    | पाठ 1 – भाषा<br>पाठ 2 – वर्णमाला<br>पाठ 3 – संयुक्त वर्ण                                                  | पाठ 4– मात्राएँ<br>पाठ 5– शब्द और वाक्य<br>पाठ 6– संज्ञा                                                                       | पाठ 7– लिंग<br>पाठ 8– वचन<br>पाठ 9– सर्वनाम <b>TEST PAPER 1</b>                                                          | पाठ 10– विशेषण<br>पाठ 11– क्रिया<br>पाठ 12– समान अर्थ बताने वाले शब्द                                                           | पाठ 20 – पत्र लेखन          |                                       |
| <b>Bluebird</b> -English<br>Main Course Book    | LSN 1 – THE ANT AND THE GRASSHOPPER<br>LSN 2 – WHICH GAME?                                                | LSN 3 – TRAINS ( POEM )<br>LSN 4 – RUMPELSTILTSKIN                                                                             | LSN 5 – JACK AND THE BEANSTALK<br>LSN 6 – CATS AND DOGS (POEM)                                                           | LSN 7 – THE EMPEROR AND THE NIGHTINGALE<br>LSN 8 – EK BHARAT SHRESHTA BHARAT<br>LSN 9 – THE SWING (POEM)<br><b>TEST PAPER 1</b> |                             |                                       |
| <b>Vibrant English Grammar With Composition</b> | LSN 1 THE SENTENCE<br>LSN 2 SENTENCE TYPE<br>LSN 3 CAPITAL LETTERS, FULL STOP, QUESTION MARKS AND COMMAS, | LSN 4 – ARTICLES – A, AN & THE<br>LSN 5 – TYPE OF NOUNS :<br>PROPER NOUN, COMMON NOUN, AND COLLECTIVE NOUN,<br>Progress Test 1 | LSN 6 – SINGULAR AND PLURAL NOUNS<br>LSN 7- NOUNS = GENDER<br>LSN 8 – COUNTABLE AND UNCOUNTABLE NOUNS<br>Progress Test 2 | LSN 9 – VERBS<br>LSN 10 THE SIMPLE PRESENT TENSE<br>LSN 11 THE PRESENT CONTINUOUS TENSE<br>LSN 22 – WORD POWER                  |                             |                                       |
| <b>Empower Mathematics</b>                      | CH.1 NUMBERS<br>Progress Test 1                                                                           | CH.2 ADDITION<br>CH.3 SUBTRACTION<br>Progress Test 1                                                                           | CH.4 MULTIPLICATION<br>CH.5 DIVISION<br>Progress Test 2                                                                  | CH.6 FRACTIONS<br>CH.7 GEOMETRICAL SHAPES<br>Progress Test 3                                                                    | REVISION<br>Progress Test 4 |                                       |
| <b>Science Amaira</b>                           | CH.1 THINGS AROUND US<br>CH.2 PARTS OF A PLANT                                                            | CH.3 EATING HABIT OF ANIMALS<br>CH.4 UNDERSTANDING BIRDS<br>CH.5 OUR BODY                                                      | CH.6 STAYING SAFE<br>CH.7 HOUSING AND CLOTHING                                                                           | CH.8 SOLIDS, LIQUIDS & GASES<br>CH.9 MEASUREMENT                                                                                |                             |                                       |
| <b>My Ultimate book of Social Studies</b>       | LSN 1 – OUR UNIVERSE<br>LSN 2 – ABOUT EARTH                                                               | LSN 3 – EARTH MODELS AND FEATURE<br>LSN 4 – AIR & WATER<br>LSN 5 – PHYSICAL FEATURES OF INDIA                                  | LSN 6 – POLITICAL FEATURES OF INDIA<br>LSN 7 – NEW DELHI – THE CAPITAL OF INDIA<br>LSN 8 – KOLKATA – THE CITY OF JOY     | LSN 9 – MUMBAI – THE COMMERCIAL CAPITAL of india<br>LSN 10 – CHANNAI<br>LSN 11 FESTIVAL WE CELEBRATE                            | REVISION                    |                                       |

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- ✓ Syllabus Chart must be followed by all teachers & branches
- ✓ NCERT Books must be followed by teacher.
- ✓ A healthy Note book must be used for fair Homework by the students.

#UNIT TEST WILL BE HELD ON LAST WEEK OF EVERY MONTH (COMPLETED SYLLABUS IN THAT MONTH)

DATE ( 25<sup>th</sup> to 30<sup>th</sup>) of Every Month

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| Syllabus Days                                   | OCTOBER (1-25)                                                                                                                         | NOVEMBER (1-30)                                                                                            | DECEMBER (1-25)                                                                                      | JANUARY (1-25)       | FEBRUARY+ MARCH |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| <b>प्राची</b><br>भाषा सेतू                      | पाठ 10 – बीज की जीवन यात्रा<br>पाठ 11 – थोड़ी धरती पाउँ<br>पाठ 12 – मैडम क्यूरी                                                        | पाठ 13 – कश्मीर<br>पाठ 14 – नववर्ष का संकल्प<br>पाठ 15 – छुआछुत से मुक्ति                                  | पाठ 16 – जगदीशचंद्र बसु<br>पाठ 17 – सीखों<br>पाठ 18 – फाँसी का फंदा और झरने सी हैंसी                 | पाठ 19 – सोने की खान |                 |
| <b>सरस</b><br>हिन्दी व्याकरण                    | पाठ 13 – विलोम शब्द<br>पाठ 14 – अनेकार्थी शब्द<br>पाठ 15 – अनेक शब्दों के लिए एक शब्द                                                  | पाठ 22-अपठित गद्यांश<br>पाठ 16 – अंक ज्ञान<br>पाठ 17 सामान्य अशुद्धिया                                     | पाठ 18- मुहावरे<br>पाठ 19 – अनुच्छेद लेखन                                                            | पाठ 21 – कहानी लेखन  | Revision        |
| <b>Bluebird</b> -English<br>Main Course Book    | LSN 10 CHINTU, THE CHAMELEON<br>LSN 11 – HEIDI AND CLARA                                                                               | LSN 12 – A LETTER (PEOM)<br>LSN 13 – MACAW GETS COLOURS                                                    | LSN 14 – EEUORES Birthday<br>LSN 15 – CATCH A LITTLE RHYME (POEM), #TEST PAPER 2                     |                      |                 |
| <b>Vibrant English Grammar With Composition</b> | LSN 12 THE SIMPLE PAST TENSE<br>LSN 13 THE SIMPLE FUTURE TENSE<br>LSN 14 POSSESSIVE PRONOUNS<br>LSN 15 ADJECTIVES AND THEIR COMPARISON | Progress Test 3<br>LSN 16 – ADVERBS<br>LSN 17 – PREPOSITION OF PLACE AND POSITION<br>LSN 18 – CONJUNCTIONS | LSN 19 – LEARN TO SPELL<br>LSN 20 – COMPREHENSION<br>LSN 21 – PICTURE COMPOSITION<br>Progress Test 4 | Revision             |                 |
| <b>Empower Mathematics</b>                      | CH.8 MEASUREMENT<br>CH.9 MONEY<br>Test Paper – 5                                                                                       | CH.10 TIME<br>CH.11 DATA HANDLING                                                                          | CH.12 PATTERNS<br>Test Paper – 6                                                                     |                      |                 |
| <b>Science Amaira</b>                           | CH.10 LIGHT, SOUND & FORCE<br>CH.11 ROCKS & SOIL                                                                                       | CH.12 AIR & WATER<br>CH.13 WEATHER & SEASONS                                                               | CH.14 THE UNIVERSE<br>CH.15 OUR EARTH                                                                | Revision             | Revision        |
| <b>My Ultimate book of Social Studies</b>       | LSN 12 – OCCUPATION IN INDIA<br>LSN 13 – FOOD & CLOTHES                                                                                | LSN 14 – MEANS OF TRANSPORT<br>LSN 15 – MEANS OF COMMUNICATION<br>LSN 16 – NATIONAL SYMBOLS                | LSN 17 – GREAT LEADERS<br>LSN 18 – EARLY HUMANS                                                      | Revision             | Revision        |

2<sup>nd</sup> Term Examination 2025

Annual Examination 2026

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|----------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------|
| FUTURE KIDS OF GENERAL KNOWLEDGE | PAGE 05 TO 12 NATURE                                                    | PAGE 13 TO 24 WORLD                                                                      | PAGE 25 TO 34 INDIA                                         | PAGE 35 TO 42 LANGUAGE                                                                               | REVISION            |                                       |
| Drawing                          | PG ; 3 TO 7 LIKE, COLOR, WHEEL, TREE, FUN WITH SHAPES, SCENERY, ROOSTER | PG ; 8 TO 14 BUTTERFLY WITH NUMBER 3, WHALE, WITH NO. 9, ZEBRA, SPIDER, GRAPES & COCONUT | PG : 15 TO 21 CAR, COCUMBER, MUSHROOM, ROOM, JUG, DOLL, BUS | PAGE 22 TO 28 SHIP, BHAI DOOJ, HEAD BLOCKS, PORTRAIT, CARICATURE, DRWAING, GLOVES & CAP, ASHOKA TREE | --                  |                                       |
| HEXA COMPUTER SCIENCE            | LSN 1 – WORKING OF A COMPUTER                                           | LSN 2 – GUI OPERATING SYSTEM                                                             | LSN 3 – WORKING WITH DATA                                   | LSN 4 – MS PAINT ADVANCED                                                                            | REVISION            |                                       |
|                                  |                                                                         |                                                                                          |                                                             |                                                                                                      |                     |                                       |

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| FUTURE KIDS OF GENERAL KNOWLEDGE | PAGE 44 TO 50 SCIENCE                                                                     | PAGE 51 TO 56 SPORTS                                                                                         | PAGE 57 TO 68 ENTERTAINMENT                                            | TEST PAPERS – 1 & 2 | REVISION ALL    |                                       |                         |
| Drawing                          | PG : 29 TO 35 MAPLE LEAF, DRUM, HOT SUMMER, SOLAR SYSTEM, CAKE, BOOK & PEN, HOCKEY & BALL | PG :36 TO 42 RANGOLI, COMPUTER SYSTEM, PERSPECTIVE, DEER, MAHATMA GANDHI PORTAIT, THUMB IMPRESSION, WARLI AV | PG 43 TO 48 3D HAND PRINT, LANDSCAPE, BUTTERFLIES, FIST, BEE & TURTLE. |                     |                 |                                       |                         |
| HEXA COMPUTER SCIENCE            | LSN 5 – PROBLEM SOLVING WITH ROBOMIND                                                     | LSN 6 – VISUAL CODING WITH SCRATCH<br>LSN 7 – INTRODUCTION TO WORD PROCESSING                                | LSN 8 – TUPITUBE – MY FIRST ANIMATION                                  | REVISION            |                 |                                       |                         |
|                                  |                                                                                           |                                                                                                              |                                                                        |                     |                 |                                       |                         |

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